



TO: ALL MEMBERS OF COUNCIL

A MEETING OF THE PEMBROKE TOWN COUNCIL WILL BE HELD AT THE  
COUNCIL CHAMBER, TOWN HALL, MAIN STREET, PEMBROKE ON:

**THURSDAY 17th OCTOBER 2019 AT 6:30PM**

FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. QUESTIONS & ANSWER SESSION WITH MEMBERS OF THE PUBLIC (MAX 10 MINS)**
- 3. TO SIGN AND CONFIRM THE MINUTES OF MEETING ON 5th SEPTEMBER 2019**
- 4. MATTERS ARISING FROM THE MINUTES (for information only)**
  - a) Mill Pond update (Minutes attached)
  - b) Regeneration Update (Minutes Attached) & reminder of meeting on the 4th November 2019.
  - c) Play ground / St Gibbas Way, St Michaels Ward

**5. PLANNING APPLICATIONS RECEIVED**

**19/0567/PA**

**Proposal:** Outline Application for a Single Dwelling

**Site Address:** Plot adjacent to Devon Drive, Buttermilk

**19/0630/PA**

**Proposal:** Alterations and extension to existing dwelling by raising the existing main roof by 500mm (partly in retrospect)

**Site Address:** Mansel Street, Pembroke, SA71 4ES

**19/0555/PA**

**Proposal:** Erect a lounge extension to the front elevation

**Site Address:** 4, St Michaels Road, Pembroke, Pembrokeshire, SA71 5JG

**6. LICENSING**

**7. PLANNING APPLICATIONS DETERMINED**

**8. TO CONSIDER THE LIST OF ACCOUNTS FOR PAYMENT**

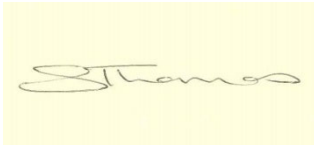
**9. CLERKS REPORT**

**10. AGENDA ITEMS**

- a) Update from County Councillors
- b) Townscape Heritage Initiative (Councillor Evans)
- c) Lease of Boathouse
- d) Developing a Town Team (Councillor Asman)
- e) Update from RWE nPower Liaison Committee (Cllr Evans)

**Suzie Thomas**

**DATED:** 10th October 2019



**(Town Clerk)**