



TO: ALL MEMBERS OF COUNCIL

A MEETING OF THE PEMBROKE TOWN COUNCIL WILL BE HELD AT THE
COUNCIL CHAMBER, TOWN HALL, MAIN STREET, PEMBROKE ON:

THURSDAY 14th February 2019 AT 6:30PM

FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

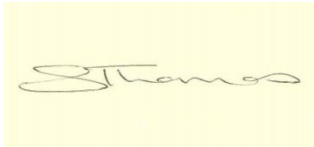
1. **APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
2. **QUESTIONS & ANSWER SESSION WITH MEMBERS OF THE PUBLIC (MAX 10 MINS)**
3. **TO SIGN AND CONFIRM THE MINUTES OF MEETING ON 17TH JANUARY 2019**
4. **MATTERS ARISING FROM THE MINUTES (for information only)**
 - a) Safeguarding (Minute 94)
 - b) Civic Trust - Maintenance issues, Pembroke (Min 144)
 - c) To discuss the Freedom of Pembroke to RAF (Min 172)
 - d) Civic Awards (Town Clerk)
5. **PLANNING APPLICATIONS RECEIVED**

18/1051/PA
Site Address: The Restaurant, Commons Road, Pembroke SA71 4EA
Proposal: Demolition of toilet block, new disable access and alterations
6. **LICENSING**
7. **PLANNING APPLICATIONS DETERMINED**
8. **TO CONSIDER THE LIST OF ACCOUNTS FOR PAYMENT**
9. **CLERKS REPORT**

10. AGENDA ITEMS

- a) Update from Link Officer (Sinead Henehan/Anthony Maynard)
- b) The Election of Mayor for the year 2019/20
- c) The Election of Deputy Mayor for the year 2019/20
- d) Regeneration update (Councillor Evans)
- e) Eastend Roundabout (Councillor Collins)
- f) To select a committee member for the Pembroke & Pembroke Dock Twinning Committee & the Personnel Committee (Councillor Brinn)
- g) To discuss the use of the Town Hall for "Man with a Pan" (Councillor Cooke)
- h) To give an update on Pembroke 21C (Councillor Jones)
- i) To discuss election costs from Pembrokeshire County Council (Councillor Evans)
- j) To discuss advertising in the Pembroke Town Guide 2019 (Town Clerk)
- k) Update on Public Consultation - William Marshal Statue (Councillor Asman)

Suzie Thomas



(Town Clerk)

DATED: 7th February 2019