



TO: ALL MEMBERS OF COUNCIL

A MEETING OF THE PEMBROKE TOWN COUNCIL WILL BE HELD AT THE
COUNCIL CHAMBER, TOWN HALL, MAIN STREET, PEMBROKE ON:

THURSDAY 12th APRIL 2018 AT 6:30PM

FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. QUESTIONS & ANSWER SESSION WITH MEMBERS OF THE PUBLIC
(MAX 10 MINS)**
- 3. TO SIGN AND CONFIRM THE MINUTES OF MEETING ON 15TH MARCH
2018**
- 4. MATTERS ARISING FROM THE MINUTES(for information only)**

No matters arising

5. PLANNING APPLICATIONS RECEIVED

17/1191/PA

Outline Planning for 1 dwelling

Address: 45 Freemans Walk, Pembroke, Pembs SA71 4AS

17/1199/PA

Variation of conditions 2 & 3 (deadline for submission of reserved matters and commencement of development) of permission 14/0965/PA (One dwelling)

Site Address: Site adj to No. 17 (Silverdale) Buttermilk Close, Pembroke

17/1197/PA

Extension and alterations

Site Address: Windrush, 9 Upper Lamphey Road, Pembroke

17/1206/PA

Renewal of previous planning approval 12/1024/PA

Site Address: 8 Herons Reach, Woodbine Close, Pembroke, SA71 4PW

6. TO CONSIDER THE LIST OF ACCOUNTS FOR PAYMENT

7. LICENSING

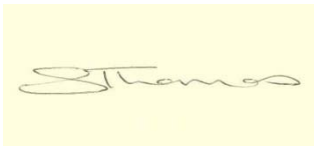
8. CLERKS REPORT

9. AGENDA ITEMS

- a) Update from Link Officer (Mr Martin White/Mr Mark Elliot)
- b) World War One Commemoration (Councillor Asman)
- c) To discuss arrangements for this year's Mayor Making (Town Clerk)
- d) To discuss and appoint caterers for this year's Mayor Making (Town Clerk)
- e) New Data Protection Regulations (Councillor Evans)
- f) To discuss Temporary Cleaner position, Town Hall (Town Clerk)
- g) To discuss the Wreaths at Pembroke Cenotaph (Councillor Collins)
- h) Library Proposals (Councillor Carey)
- i) To appoint 2 Councillors to represent Council with One Voice Wales

Suzie Thomas

DATED: 4th APRIL 2018



(Town Clerk)