



PEMBROKE TOWN COUNCIL

REGISTER OF MEMBERS' INTERESTS

I, JONATHAN ANDREW GRIMES of 4 MERCHANTS PARK, PEMBROKE SA71 4HD

a Member of PEMBROKE TOWN COUNCIL ('the Authority') GIVE NOTICE that:

EITHER

I have no financial or other interests which I am required to declare under section 81 of the Local Government Act 2000 (extract on last page) and the Conduct of Members (Code of Conduct) (Wales) Order 2001\*

OR

I set out below under the appropriate headings my financial and other interests which I am required to declare in accordance with section 81 of the Local Government Act 2000 (extract on last page) and the Conduct of Members (Code of Conduct) (Wales) Order 2001, and have put 'NONE' where I have no such interests under any heading.\*

\*Delete whichever does not apply

FINANCIAL INTERESTS

EMPLOYMENT OR BUSINESS

- 1. You must state every employment or business carried on by you.
2. State the name of the company/person who employs or who has appointed you and/or the name of any firm in which you are a partner, and/or the name of any company for which you are a remunerated director. If none, write NONE.

OWNER - JUST GREAT DESIGN, 40 MAIN STREET PEMBROKE SA71 4ND
COUNCIL MEMBER - PEMBROKESHIRE COUNTY COUNCIL, COUNTY HALL HASELFO RD WEST

**ELECTION AND OTHER EXPENSES**

You must state the name of any person or body (other than the Authority) that has made any payment to you in respect of your election or appointment and any expenses incurred by you in carrying out your duties. You do not need to declare the amount of any payments, only the name of the person or body making them.

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**CORPORATE BODIES**

You must name any corporate body which has a place of business or land in the Authority's area and in which you have a beneficial interest (that is, in which you have some interest for your own benefit) in a class of securities of that body that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body.

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.....*NONE*.....  
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**CONTRACTS WITH THE AUTHORITY**

You must describe all contracts for goods, services or works, of which you are aware and that are not fully discharged, made between the Authority and yourself, a firm of which you are a partner, a company of which you are a remunerated director, or a corporate body in which you have a beneficial interest (that is, in which you have some interest for your own benefit) in a class of securities that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body.

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.....*NONE*.....

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**LAND IN THE AREA OF THE AUTHORITY**

1. You must give the address or describe the location of any land in the Authority's area in which you have a beneficial interest (that is, in which you have some interest for your own benefit). You should give the address or a brief description to identify it. If you live in the Authority's area you must include your home.
2. You must include any property from which you receive rent or of which you are the mortgagee.
3. 'Land' includes buildings and parts of buildings.

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OWNER - 4 MERCHANTS PARK, PEMBROKE SA71 4HD  
TENANT - 40 MAIN STREET, PEMBROKE SA71 4NP  
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**CORPORATE TENANCIES**

You must give the address or describe the location of any land where the landlord is the Authority and the tenant is a firm of which you are a partner, a company of which you are a remunerated director, or a corporate body in which you have a beneficial interest in a class of securities that exceeds the nominal value of £25,000 or one hundredth of the total issued share capital of that body.

NONE

**LICENCES TO OCCUPY LAND**

1. You must give the address or describe the location of any land within the Authority's area which you have a licence (alone or jointly with others) to occupy for 28 days or longer.
2. "Land" includes buildings and parts of buildings.

NONE

**OTHER INTERESTS**

**PUBLIC AND OTHER BODIES**

You must state the names of any of the following of which you are a member or of which you have a position of general control or management:

- a. A body to which you have been elected, appointed or nominated by the Authority as its representative;
- b. A public authority or body exercising functions of a public nature;
- c. A company, industrial and provident society, charity or body directed to charitable purposes;

- d. A body whose principal purposes include the influence of public opinion or policy;
- e. A trade union or professional association;
- f. Private club, society or association operating within the Authority's area.

COUNTY COUNCILLOR - PEMBROKE : MOUNTON + ST MARY SOUTH  
 PEMBROKESHIRE COUNTY COUNCIL, COUNTY HALL, HAVERFORDWEST

MEMBER - THE CONSERVATIVE PARTY

TRUSTEE - HENRY TUDOR TRUST - CHARITY 1194162

MEMBER - PEMBROKE CHAMBER OF TRADE

**DECLARATION**

I have not omitted information that ought to be given in this notice and have not provided information that is materially false or misleading.

I agree to give further notice in writing to the Clerk to the Council of any change to the interests specified above within 28 days of my becoming aware of it.

Signed..... *James H. Lewis*

Date..... *11 MAY 2022*

**RECEIVED**

Clerk to the Council .....

Date.....

