



TO: ALL MEMBERS OF COUNCIL

A MEETING OF THE PEMBROKE TOWN COUNCIL WILL BE HELD AT THE  
COUNCIL CHAMBER, TOWN HALL, MAIN STREET, PEMBROKE ON:

**THURSDAY 7th DECEMBER 2017 AT 6:30PM**

FOR THE PURPOSE OF TRANSACTING THE FOLLOWING BUSINESS:

- 1. APOLOGIES FOR ABSENCE AND DECLARATIONS OF INTEREST**
- 2. QUESTIONS & ANSWER SESSION WITH MEMBERS OF THE PUBLIC (MAX 10 MINS)**
- 3. TO SIGN AND CONFIRM THE MINUTES OF MEETING ON 2nd NOVEMBER 2017**
- 4. MATTERS ARISING FROM THE MINUTES( for information only)**
  - a) Weed Growth, Bush Hill, Persimmon Homes (Min 187)
  - b) Street Furniture (Min 188)
- 5. PLANNING APPLICATIONS RECEIVED**

**17/0810/PA**  
92B Main Street, Pembroke  
Change of use Class from A1 to D2 to provide virtual reality training booths

**17/0767/PA**  
8 Herons Reach, Woodbine Close, Pembroke  
Renewal of previous planning approval 12/1024/PA

**17/0770/PA**  
Spar Stores and Post office, Long Mains, Monkton, Pembroke  
Demolish area marked in proposals, repair and fix sink hole under then rebuild to match (as demolished)
- 6. TO CONSIDER THE LIST OF ACCOUNTS FOR PAYMENT**
- 7. LICENSING**

None

## **8. CLERKS REPORT**

## **9. AGENDA ITEMS**

- a) Update from Link Officer (Mr Martin White/Mr Mark Elliot)
- b) To review and approve Precept Proposal 2018/19 (Town Clerk) (Attached minutes from Finance Committee meeting with proposals)
- c) PALC Update (Councillor Blackburn)
- d) Community Youth Representatives (Councillor Harvey)
- e) To Review and Adopt Financial Regulations for 2018/19
- f) Final Road Safety Report from South Wales Trunk Agency re A477 Nash Fingerpost Junction Improvements from our Petition last year (Town Clerk)
- g) Proposal of Play Area & Tree Planting, Pembroke North (Town Clerk)
- h) Boating around the Castle Pond (Town Clerk)
- i) Update on Regeneration Meeting with Milford Haven (Councillor Evans)

**Suzie Thomas**  
**(Town Clerk)**

**DATED:** 30th November 2017